



UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement No. 5/2016-2017
Date: 17/03/2017

LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 13/04/2017
CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 18/04/2017

"SPECIAL NOTICE :- (a) Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition. **(b)** In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/instructions shall be sent through sms on that mobile.

Candidates after submitting their applications through On-Line shall send photocopies of their all academic/required documents regarding their claims along with print out of On-Line application form within 21 days from the last date of submitting the applications (date 09/05/2017 from 9:30 am to 6:00 pm) on the working day through registered/Speed Post or Personally in the office of the Commission. For this purpose the candidates are advised to download address slip from Commission's website and to paste it on the envelope containing documents. In Absence of required relevant documents/records, the claims made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.

NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks "ALL NOTIFICATIONS/ADVERTISEMENTS" on the Commission's website <http://uppsc.up.nic.in> in the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below :

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

A list of all the advertisements will be displayed in which "On-line System" is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on "Apply" for On-Line Application.

On-line application will be completed in three stages :

First Stage:- On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter 'Print Registration Slip' shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

Second Stage:- After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment', home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz. (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES. After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

Third stage :- On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the Appendix-1. After filling in all entries in the format, the candidates may click "PREVIEW" to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click "Submit" button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the 'Submit' button by the last date prescribed for submission of the application form. If the candidate does not click the "Submit" button, the On-Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

2. The Application once submitted, will not be allowed to be modified.
3. **Application Fee :-** In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for different categories is as under:-

1- Unreserved (General)	- Exam fee	Rs.80/-	+ On-line processing fee	Rs.25/-	Total= Rs. 105/-
2- Other Backward Class	- Exam fee	Rs.80/-	+ On-line processing fee	Rs.25/-	Total= Rs.105/-
3- Scheduled Caste	- Exam fee	Rs.40/-	+ On-line processing fee	Rs.25/-	Total=Rs.65/-
4- Scheduled Tribe	- Exam fee	Rs.40/-	+ On-line processing fee	Rs.25/-	Total = Rs.65/-

- 5- Handicapped - Exam fee NIL + On-line processing fee Rs.25/- Total =Rs.25/-
- 6- Dependents of the Freedom Fighters - According to the original category mentioned from Sl. Nos. 1 to 4.
- 7- Ex-Serviceman - According to the original category mentioned from Sl. Nos. 1 to 4.
- 8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

4. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

5. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

FOREST AND WILD LIFE DEPARTMENT U.P.

02 (Two) posts of Statistical Officer (General Recruitment) Forest and wild Life Department U.P., Nature of Posts- Gazetted/ Permanent, Pay Scale Rs- 15600-39100, Grade Pay 5400/-, (Deptt. No. S-2/5) Total post- 02 (Unreserved), Qualifications- Essential- (One) Post-graduate degree in Mathematics or Mathematical Statistics or Commerce or Economics or Statistics with at least fifty five percent marks from a University established by law in India or a qualification recognised by the Government as equivalent thereto. Or Two years Post-graduate diploma in Statistics from an institute recognised by the Government. (Two) knowledge of Hindi in Devnagri Script, Preferential- A candidate who has :- (1) served in Territorial Army for a minimum period of two years, Or (2) obtained a "B" certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. Age- 21 to 40 years. (Relaxation in age as per rules)

SHIKSHA VIBHAG UTTAR PRADESH

Following Vacancies of Lecturer under U.P. Special subordinate educational service (Women Branch), Nature of Post- Temporary/ Non Gazetted, Pay Scale- Rs. 9300-34800/- (Grade Pay- 4800/-), Age- 21 to 40 years (Relaxation in age as per rules), (Male Candidates are not eligible).

GENERAL RECRUITMENT

Sl. No.	Name of post/ Deptt. No.	No. of Vacancies	Gen-eral	O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.	Horizontal Reservation
1.	Hindi (S-4/22)	07	05	02	00	00	00
2.	English (S-4/23)	04	03	00	01	00	00
3.	Sanskrit (S-4/24)	05	03	02	00	00	00
4.	Urdu (S-4/25)	02	02	00	00	00	00
5.	Biology (S-4/26)	09	05	03	01	00	00
6.	Physics (S-4/27)	01	01	00	00	00	00
7.	Chemistry (S-4/28)	09	07	02	00	01	00
8.	Home Science (S-4/29)	05	05	00	00	00	00
9.	History (S-4/30)	04	02	01	01	00	00
10.	Civics (S-4/31)	04	01	02	01	00	00
11.	Psychology (S-4/32)	01	01	00	00	00	00
12.	Economics (S-4/33)	02	01	01	00	00	00
Total		53	36	13	04	00	00

The reserved Class candidates, who are not the permanent resident of U.P., shall not be given the benefit of reservation, such candidates shall be treated as candidates of unreserved category. **Essential Qualification:-** For Subject- English, Physics, Chemistry, History, Civics, Psychology & Economics. A Post Graduate Degree in the respective subject of a University established by law in India or a Degree recognized by the Govt. as equivalent thereto. **For Hindi :-** A Post Graduate Degree in Hindi and a Bachelor's Degree in arts with Sanskrit or a certificate of Shastri examination of Sanskrit University, Varanasi. **For-Sanskrit:-** A Post Graduate Degree in Sanskrit of a University established by law in India or Degree recognized by the Govt. as equivalent thereto. **For-Urdu:-** A post graduate degree in Urdu of a University established by law in India or a degree recognized by the Govt. as equivalent thereto. **For-Biology :-** A post Graduate Degree in Botany or Zoology. **For-Home Science:-** Post Graduate Degree in Home science or Home arts or B.Sc. Home Science or B. A. with Home arts from Allahabad or Baroda University or B. A. with Home Economics from Allahabad University. or B.Sc. (Euthenics) from IT College Lucknow or Any equivalent Indian or Foreign Qualification where integrated course in Home arts or Home Science is prescribed at the level of Graduation (not as one of the optional subjects), or Three Years Diploma in Home Science of Lady Irwin College Delhi after High school or Intermediate examination of Madhyamik Shiksha Parishad U.P. or A Degree recognized by the Govt. as equivalent thereto. **Preferential Qualification:-** For Sl.No.-1,2,3,4,5,6,7, 9,10,11,12 on Subject-Hindi, English, Sanskrit, Urdu, Biology, Physics, Chemistry, History, Civics, Psychology & Economics. 1-L. T. Diploma from a Government or recognized training College or Bachelor's Degree in education of a University established by law in India. **For all Subject- 2-**Served in the territorial army for a minimum period of two years Or Obtained "B" Certificate of National Cadet Corps.

DEPARTMENT OF HIGHER EDUCATION, U.P.

12 (Twelve) Posts of Registrar (General Recruitment) under Uttar Pradesh State University (Centralized) Service, **Reservation-** 02 Posts reserved for Scheduled caste candidates of U.P., and 03 Posts Reserved for Other Backward Class Candidates of U.P., and 02 Posts are reserved for women candidates of U.P. under horizontal reservation. **Nature of Post-Gazetted/Permanent. Pay Scale-** Rs. 15,600-39,100 Grade Pay- Rs. 7600/-, (Department No. S-3/15), **QUALIFICATIONS-ESSENTIAL :-** 1- Graduate degree or Its equivalent qualification and good knowledge of Hindi and English. 2- At least 15 years experience in administrative and

Supervisory level in any University, Government Office or Institute of Higher Education or at least 15 years teaching experience in Degree College or a University. **PREFERENTIAL:** 1- Post Graduate degree or its equivalent qualification. 2- Other things being equal preference will be given to those candidates who have knowledge of working of University Authorities and conducting of University Examinations and have been associated therewith, who possess proficiency in drafting and knowledge of problems concerning finance and accounts and have also aptitude for work relating to Public Relations. **Age-** 35-45 Years (1) The relaxation in upper age limit will be admissible as per rules for the candidates belonging to reserve categories. (2) In the case of a person who has already rendered at least one years service in any of the posts in the centralized service or in the University, the maximum age limit shall be greater to the extent he has rendered continued service over the age limits mentioned as above. (3) Provided further that in the case of person already U.P. State employee, the upper age limit shall be relaxed by five years according to G.O. dated 27.08.2013. The relaxation in age as provided in para 1, 2 & 3 shall be given which is more beneficial. and it is limited to age of superannuation.

DEPARTMENT OF HIGHER EDUCATION, U.P.

General Selection through direct recruitment for the post of **Lecturers** in Government Degree Colleges of U.P. in the following subjects, **Nature of post-** Gazetted/Temporary but likely to be permanent, **Pay Band-** Rs. 15,600-39100/- with Grade pay Rs. 6000/-, **Age-** 21-40 years (Age relaxation as per rules.)

S. No.	Subject	Deptt. No.	Total Vacancies	General	O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.
1	2	3	4	5	6	7	8
1	Economics	S-3/16	28	14	08	06	-
2	History	S-3/17	28	14	07	06	01
3	English	S-3/18	30	15	09	06	-
4	Mathematics	S-3/19	29	14	07	07	01
5	Home Science	S-3/20	31	16	09	06	-
6	Zoology	S-3/21	29	14	08	06	01
7	Physics	S-3/22	29	15	07	06	01
8	Psychology	S-3/23	28	14	08	06	-
9	Chemistry	S-3/24	29	14	08	06	01
10	Political Science	S-3/25	28	14	08	06	-
11	Botany	S-3/26	29	15	07	06	01
12	Commerce	S-3/27	58	29	16	12	01
13	Sociology	S-3/28	02	01	01	-	-
14	Hindi	S-3/29	30	15	07	07	01
Total-			408	204	110	86	08

Note- The Horizontal reservation on subject wise vacant posts will be given according to rules. Essential Qualifications:- 1- Good academic record as defined by the concerned University with at least 55% marks, (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited Foreign University. 2- Must have cleared NET by U.G.C./ C.S.I.R. in the relevant subject or SLET of Uttar Pradesh in the relevant subject or SET in the relevant subject accredited by U.G.C. 3- (i) The candidates who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009 or the subsequent Regulations if notified by the UGC, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET. The such candidates have to produce a certificate issued by an authorized officer of university concerned showing that their Ph.D. degree is according to minimum standard and procedure as prescribed by U.G.C. regulations, 2009. (ii) further, the award of degree to candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET to the fulfillment of the following conditions. (a) Ph.D. degree of the candidate awarded in regular mode only. (b) Evaluation of the Ph.D. thesis by at least two external examiners. (c) Open Ph.D. viva voce of the candidate had been conducted. (d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a referred journal. (e) Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work. The such candidates have to produce a certificate issued by the Vice-Chancellor/Pro-Vice Chancellor/Dean (Academic Affairs)/ Dean (University instructions), regarding eligibility mentioned as above from (a) to (e). 4- **Good academic record is defined as under:-** A minimum Second division marks in the relevant Bachelor's Degree according to G.O.No. 1129/sattar-1-2013-15 (14)/92 T.C. dated 04 Dec, 2013. 5. **A relaxation at the Master's level:-** (i) A relaxation shall be admissible from 55% to 50% of the marks at the Masters level for the scheduled castes/Scheduled Tribes/ Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures. (ii) A relaxation of 5% shall be admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's degree prior to 19th September 1991. 6- For the post of Lecturer (History) mentioned at serial No-2, such candidates will be eligible who have Master Degree in Medieval and Modern History. 7- Relevant grade which is regarded as equivalent of 55% wherever the grading is followed by a recognized University shall also be considered eligible. **Note:-** (1) The above qualifications are advertised in accordance with the University Grants Commission (Minimum qualifications for appointment of the teachers and other academic staff in Universities and colleges and other measures for the maintenance of Standards in higher educations) 3rd & 4th amendment Regulations, 2016 inclusively. The inclusion of said qualifications in the Statutes of various State Universities are under process. Thereafter the selection will be finalized accordingly. (2) The above selection through direct recruitment shall be made by the Commission on the basis of Interview, However the Commission will hold a Screening Test to shortlist the candidates for Interview. A separate press communique will be issued for Screening Test regarding programme and syllabus etc.

FORENSIC SCIENCE LABORATORY, U.P.										
Name of Post - Scientific Officer (General Selection), Number of post - 54, Section wise detail as below:-										
Sl. No.	Name of post / Deptt. No.	No. of Posts	Vertical Reservation				Horizontal Reservation			
			Unreserved	O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.	Fe-Male of U.P.	DF-F of U.P.	P.H. of U.P.	Ex-Serviceman of U.P.
1	Scientific Officer (Physics Section) S-01/05	10	06	02	02	00	02	00	00	00
2	Scientific Officer (Chemistry Section) S-01/06	08	05	02	01	00	01	00	00	00
3	Scientific Officer (Biology Section) S-01/07	22	12	05	05	00	04	00	00	00
4	Scientific Officer (Forensic Acoustic) S-01/08	03	03	00	00	00	00	00	00	00
5	Scientific Officer (Computer Forensic Section) S-01/09	06	04	01	01	00	01	00	00	00
6	Scientific Officer (Lie Detector) S-01/10	02	02	00	00	00	00	00	00	00
7	Scientific Officer (Brain Mapping) S-01/11	01	01	00	00	00	00	00	00	00
8	Scientific Officer (Narco Analysis) S-01/12	02	02	00	00	00	00	00	00	00
Total		54								

Nature of Post- Gazetted/Temporary, **Pay Scale-** Rs. 15600/- - 39100/- and Grade pay - Rs. 5400/-, **Qualifications - Essential - (A) S.No.1** M.Sc./M.Tech. in Physics/Forensic Science/Mathematics. **S.No. 2:-** M.Sc./M.Tech. in Chemistry/Forensic Science. **S.No. 3:-** M.Sc./M.Tech. in Zoology/Botany/Forensic Science/Bio-Technology. **S.No. 4:-** B.Tech. in Computer Science or I.T. in Electronic and Communication/M.Sc. in Computer Science/M.C.A. **S.No. 5:-** B.Tech. in Computer Science or I.T. in Electronic & Communication/M.Sc. in Computer Science/M.C.A. **S.No. 6:-** Post Graduate degree in Psychology/Forensic Psychology or M.D. in Psychiatry. **S.No. 7:-** Post Graduate degree in Psychology/Forensic Psychology or M.D. in Psychiatry. **S.No. 8:-** Post Graduate degree in Psychology/Forensic Psychology or M.D. in Psychiatry. **(B) (1)** Except for Lie Detection Section- At least three years research experience in the relevant subjects. **OR** At least three years analytical experience in a recognised Laboratory or Institute. **(2)** For Lie Detection Section - At least three years research experience in Psychophysiology/Physiological or Criminal Psychology. **OR** At least three years practical experience in a recognised Laboratory or Institute. **Preferential :- (1)** Ph.D in relevant subject. **(2) (i)** Except for Lie Detection Section-experience of working in a Forensic Science Laboratory. **(ii)** For Lie Detection Section-experience of using Polygraph (Lie Detector) for Interrogation. **3-** A candidate who has: **(i)** Served in the Territorial Army for a minimum period of two years. **OR (ii)** obtained a 'B' certificate of National Cadet Corps. Shall, other things being equal, be given preference in the matter of direct recruitment. **Age Limit:-** 21-40 years, Upper age limit shall be relaxable for different categories as per Rules.

GENERAL INSTRUCTIONS

Last Date for the Receipt of Application fee in the bank : 13/04/2017
Closing Date for Receipt of Applications : 18/04/2017

- The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.
- In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.
- The knowledge of Hindi is essential.
- The date of calculation of age (except where indicated otherwise) is 1st July, 2017.** The maximum age-limit shall be relaxable by five years for the candidates belonging to scheduled caste, scheduled tribe, other backward class, and employees of U.P. Govt.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be retired from army upto the date of last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01.2011.
- After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.
- Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
- In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time.
- The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.
- Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.
- The decision of the Commission as to the eligibility or

otherwise of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/ sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.

13.1 Higher Secondary/High School Certificate for proof of the age.

13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3rd February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. - 22/21/1983-Ka-2 dated 28th November 1985.

13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted.

13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

19. Candidates are required to complete essential qualification till the last date of receipt of On-line application.

Appendix-1 The procedure relating to upload photo & signature. Detailed Application Form:

At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details:-

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name

Personnel Details :-

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

OTHER DETAILS OF CANDIDATE :-

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

Education & Experience details :-

It shows your educational and experience details

Candidate address, photo & signature details :-

Here you will see your complete communication address and photo with your signature.

Declaration segment

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then

click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE] For other information candidates are advised to select desired option in 'Home Page' of Commission's website [http:// uppsc.up.nic.in](http://uppsc.up.nic.in) in **CANDIDATE SEGMENT**

CANDIDATE SEGMENT

NOTIFICATIONS / ADVTS.

All Notification / Advertisements

ONLINE FORM SUBMISSION

1. Candidate Registration

2. Fee Deposition /Reconciliation

3. Submit Application Form

APPLICATION FORM STATUS

View Application Status

List of Applications Having photo related Objections

Print Duplicate Registration Slip

Print Detailed Application Form

Print Address Slip for sending documents to Commission [Only for Direct Recruitment]

EXAMINATION SEGMENT

Print Conventional Form and Address Slip (New)

DOWNLOAD SEGMENT

Download Admit Card

Download Syllabus

Know your Registration No.

Click here to view Key Answer Sheet

LAST DATE FOR RECEIPT OF APPLICATIONS : On-line Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

Appendix-1

The Procedure relating to upload Photo & Signature.

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in *.jpg, .jpeg, .gif, .tif, .png format on local machine.

4. Ensure that the size of the scanned image is not more than 50 KB.

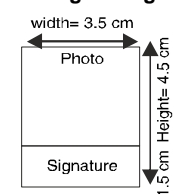
5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer sheet, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-



परिशिष्ट

30प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-11)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी..... ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की.....

जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/ संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान.....

हस्ताक्षर.....

दिनांक..... पूरा नाम.....

मुहर..... पद नाम.....

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार / अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-1)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/ सुपुत्री..... निवासी..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान.....

हस्ताक्षर.....

दिनांक..... पूरा नाम.....

मुहर..... पद नाम.....

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL ANNEXURE Certificate No. Date	उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।	की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।																						
<p align="center">DISABILITY CERTIFICATE</p> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: auto;"> <p align="center">Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board</p> </div>	<p align="center">प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती निवासी ग्राम- नगर- जिला- उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार संग्राम सेनानी है और श्री/श्रीमती/कुमारी (आश्रित) पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपर्युक्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) के आश्रित हैं।</p>	<p>स्थान हस्ताक्षर..... दिनांक नाम..... पद..... संस्था का नाम..... मुहर.....</p>																						
<p>This is to certify that Shri/Smt/Kum..... son/wife/daughter of Shri age Sex identification mark (c) is suffering from permanent disability of following category.</p> <p>A. Locomotor or cerebral palsy: (i) BL-Both legs affected but not arms. (ii) BA-Both arms affected (a) Impaired reach (b) Weakness or grip (iii) BLA-Both legs and both arms affected (iv) OL-One leg affected (right or left) (a) Impaired reach (b) Weakness of grip (c) Ataxic (v) OA-One arm affected (a) Impaired reach (b) Weakness of grip (c) Ataxic (vi) BH-Stiff back and hips (Cannot sit or stood) (vii) MW- Muscular weakness and limited physical endurance</p> <p>B. Blindness or Low Vision: (i) B-Blind (ii) PB-Partially Blind</p> <p>C. Hearing impairment: (i) D-Deaf (ii) PD-Partially Deaf (Delete the category whichever is not applicable)</p> <p>2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of years months.*</p> <p>3. Percentage of disability in his/her case is percent.</p> <p>4. Sh./Smt/Kum meets the following physical requirements for discharge of his/her duties:</p> <table border="0"> <tr> <td>(i) F-can perform work by manipulating with fingers</td> <td>Yes/No</td> </tr> <tr> <td>(ii) PP-can perform work by pulling & pushing</td> <td>Yes/No</td> </tr> <tr> <td>(iii) L-can perform work by lifting</td> <td>Yes/No</td> </tr> <tr> <td>(iv) KC-can perform work by kneeling and crouching</td> <td>Yes/No</td> </tr> <tr> <td>(v) B-can perform work by bending</td> <td>Yes/No</td> </tr> <tr> <td>(vi) S-can perform work by sitting</td> <td>Yes/No</td> </tr> <tr> <td>(vii) ST-can perform work by standing</td> <td>Yes/No</td> </tr> <tr> <td>(viii) W-can perform work by walking</td> <td>Yes/No</td> </tr> <tr> <td>(ix) SE-can perform work by seeing</td> <td>Yes/No</td> </tr> <tr> <td>(x) H-can perform work by hearing/speaking</td> <td>Yes/No</td> </tr> <tr> <td>(xi) RW-can perform work by reading and writing</td> <td>Yes/No</td> </tr> </table> <p>(Dr.) (Dr.) (Dr.) Member Member Chairperson Medical Board Medical Board Medical Board</p> <p align="center">Countersigned by the Medical Superintendent/ CMO/Head of Hospital (with seal)</p> <p>* Strike out which is not applicable</p>	(i) F-can perform work by manipulating with fingers	Yes/No	(ii) PP-can perform work by pulling & pushing	Yes/No	(iii) L-can perform work by lifting	Yes/No	(iv) KC-can perform work by kneeling and crouching	Yes/No	(v) B-can perform work by bending	Yes/No	(vi) S-can perform work by sitting	Yes/No	(vii) ST-can perform work by standing	Yes/No	(viii) W-can perform work by walking	Yes/No	(ix) SE-can perform work by seeing	Yes/No	(x) H-can perform work by hearing/speaking	Yes/No	(xi) RW-can perform work by reading and writing	Yes/No	<p>कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985 प्रमाण-पत्र के फार्म - 1 से 4 प्रारूप -1 (मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी पूरा पता ने दिनांक से दिनांक तक (स्थान का नाम) में आयोजित (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/दूर्नामेन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान हस्ताक्षर..... दिनांक नाम..... पद..... संस्था का नाम..... मुहर.....</p> <p>नोट : यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p align="center">प्रारूप - 2</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी (पूरा पता) ने दिनांक से दिनांक तक में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (दूर्नामेन्ट) स्थान का नाम) आयोजित राष्ट्रीय में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/दूर्नामेन्ट में देश</p>	<p>नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p align="center">प्रारूप - 3</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) विश्वविद्यालय का नाम राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवास (पूरा नाम) विश्वविद्यालय की कक्षा के विद्यार्थी ने दिनांक से दिनांक तक (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/दूर्नामेन्ट में विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद आधार पर दिया गया है।</p> <p>स्थान हस्ताक्षर..... दिनांक नाम..... पद..... संस्था का नाम..... मुहर.....</p> <p>नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p align="center">प्रारूप - 4</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये) डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी (पूरा पता) में स्कूल में कक्षा के विद्यार्थी ने दिनांक से दिनांक तक (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/दूर्नामेन्ट में स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान हस्ताक्षर..... दिनांक नाम..... पद..... संस्था का नाम..... मुहर.....</p> <p>नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/ शिक्षा द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।</p>
(i) F-can perform work by manipulating with fingers	Yes/No																							
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